



Education Board

Date: THURSDAY, 5 MARCH 2020
Time: 10.00 am
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Henry Colthurst (Chairman)
Ann Holmes (Deputy Chairman)
Randall Anderson
Deputy Keith Bottomley
Tijs Broeke
Alderman Sir Peter Estlin
Caroline Haines
Alderman Nicholas Lyons
Benjamin Murphy
The Rt Hon. the Lord Mayor, Alderman William Russell
Ruby Sayed
Deputy Philip Woodhouse
Rachel Bower (Co-Opted)
Tim Campbell (Co-Opted)
Deborah Knight (Co-Opted)
Veronica Wadley (Co-Opted)

Enquiries: Polly Dunn
polly.dunn@cityoflondon.gov.uk

NB: Part of this meeting could be the subject of audio video recording.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda (10.00 am)

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **PUBLIC MINUTES**
To agree the public minutes of the meeting held on 16 January 2020.
For Decision
(Pages 1 - 4)
4. **PUBLIC OUTSTANDING ACTIONS**
Report of the Town Clerk.
For Information
(Pages 5 - 8)
5. **GOVERNOR APPOINTMENTS UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 9 - 10)
6. **REPORT OF ACTION TAKEN BETWEEN MEETINGS**
Report of the Town Clerk.
For Information
(Pages 11 - 12)

Culture and Creative Learning (10.10 am)

7. **CULTURE MILE LEARNING UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 13 - 14)
8. **REVIEW OF FUNDING TO THE GUILDHALL SCHOOL TRUST AND THE GUILDHALL SCHOOL OF MUSIC & DRAMA FOR SCHOLARSHIPS**
Report of the Chamberlain.
For Decision
(Pages 15 - 16)

Education (10.30 am)

9. **ANNUAL PARTNERSHIPS REPORT**
Report of the Town Clerk.
- For Information**
(Pages 17 - 18)
10. **SUMMER ENRICHMENT PILOT 2019 EVALUATION REPORT**
Report of the Director of Community and Children's Services.
- For Information**
(Pages 19 - 24)
11. **CITY OF LONDON ACADEMIES TRUST, ACADEMIES DEVELOPMENT PROGRAMME - UPDATE**
Report of the Director of Community and Children's Services.
- NB – this report has one Non-Public Appendix which can be found at item 24 on the Agenda.*
- For Information**
(Pages 25 - 28)
12. **CITY OF LONDON ACADEMIES TRUST - EXPANSION BY THE TRANSFER OF THE TWO CO-SPONSORED ACADEMY TRUSTS**
Report of the Director of Community and Children's Services.
- NB – this report has two Non-Public Appendices which can be found at item 25 on the Agenda.*
- For Decision**
(Pages 29 - 34)
13. **VALIDATED 2018/2019 RESULTS**
Report of the Director of Community and Children's Services.
- For Decision**
(Pages 35 - 36)
14. **EDUCATION BUDGET UPDATE 2019/20**
Report of the Director of Community and Children's Services.
- For Information**
(Pages 37 - 40)
15. **MUSIC EDUCATION CALL FOR EVIDENCE**
Report of the Director of Community and Children's Services.
- For Information**
(Pages 41 - 72)

16. **EDUCATION ACTIVITIES UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 73 - 76)

Skills (11.00 am)

17. **APPRENTICESHIP LEVY POLICY UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 77 - 80)

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

20. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda (11.10 am)

21. **NOTE OF INQUORATE MEETING**
To receive the note of the inquorate meeting held on 16 January 2020.

For Information
(Pages 81 - 86)

22. **NON-PUBLIC OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 87 - 88)

23. **EXCLUSIONS IN THE CONTEXT OF LOCAL AND NATIONAL COMPARISONS**
Report of the Director of Community and Children's Services.

For Information
(Pages 89 - 94)

24. **NON- PUBLIC APPENDIX: CITY OF LONDON ACADEMIES TRUST, ACADEMIES DEVELOPMENT PROGRAMME - UPDATE**
Non-Public Appendix to item 11 on the Public Agenda.

For Information

25. **NON-PUBLIC APPENDICES: CITY OF LONDON ACADEMIES TRUST -
EXPANSION BY THE TRANSFER OF THE TWO CO-SPONSORED ACADEMY
TRUSTS**

Non-Public Appendices to item 12 on the Public Agenda.

For Decision

26. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE
BOARD**
27. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**